

CITY OF SIDNEY COUNCIL MEETING, TUESDAY, JUNE 14, 2016, 7:15 P.M.

CALL TO ORDER.

PLEDGE OF ALLEGIANCE.

WELCOME.

BUSINESS AND REPORTS

AMENDED - AGENDA (to add #19)

1. **Announcement re: Public Meetings Act.**
2. **Approval of minutes of May 24, 2016, as printed.**
3. **Comments by the Public.**
4. **Consideration of a manager application for Jacoby Boles for the Sidney Fine Arts Center's liquor license; and RESOLUTION NO. 20160601 making a recommendation to the Nebraska Liquor Control Commission.**
5. **Consideration of Payment Application #10 for Pole Creek Crossing, Change Order No. 3, and RESOLUTION NO. 20160602 approving same.**
6. **Payment App for. Consideration of Payment Application #4 for Anna Drive/Outfitter Way and RESOLUTION NO. 20160603 approving same.**
7. **THIRD READING of ORDINANCE NO. 1776 re: Rezoning of the Cheyenne County Fairgrounds from R-1 (Single Family Residential) to A (Agricultural) Zone; and action as applicable.**
8. **THIRD READING OF ORDINANCE NO. 1777 re: rezoning of a parcel of unplatted land located directly north of the new hospital, from A (Agricultural) to C-1 (Light Commercial) Zone; and action as applicable.**
9. **SECOND READING OF ORDINANCE NO. 1778 re: gas franchise request for Black Hills Energy; and action as applicable.**
10. **Consideration of the Jennifer Lane Agreement with the Nebraska Department of Roads; and RESOLUTION NO. 20160604 approving same and authorizing the Mayor to sign same.**
11. **Consideration of Supplemental Agreement No. 1 for US Hwy. 30 Resurfacing with the Nebraska Department of Roads; and RESOLUTION NO. 20160605 approving same and authorizing the Mayor to sign same.**
12. **Consideration of bids for a Boring Master Contract and Directional Services and award of same if applicable.**
13. **Consideration of easement revision for Heath Holly at 1035 Rose Street; and action as applicable.**
14. **Consideration of Policy and an Application for Use of City Property; and action as applicable.**
15. **City Manager presentation re: electric rebates and LED light sales, etc.**
16. **Claims for May, 2016: A. HILLSIDE VENTURES. B. ALL OTHERS.**
17. **City Manager Report, comments by Council, and other action concerning city departments, ordinances & state statutes.**
18. **Proposed closed session re: litigation.**
19. **Consideration of employee insurance brokerage contract; and action if applicable.**

ADJOURNMENT.

