

CITY OF SIDNEY COUNCIL MEETING, TUESDAY, DECEMBER 13, 2016, 7:15 P.M.

AGENDA

CALL TO ORDER.

PLEDGE OF ALLEGIANCE.

WELCOME.

BUSINESS AND REPORTS:

- 1. Announcement re: Public Meetings Act.**
- 2. Approval of minutes of November 22, 2016, as printed.**
- 3. Comments by the public.**
- 4. Acceptance of County Clerk's certification of the votes cast at the election held 11/8/16 in Cheyenne County.**
- 5. Consideration of Mayor's recommendation for the position of Council Member to fill the current vacancy.**
- 6. Council adjourns sine die.**
- 7. Re-organization of City Council:**
 - A. Swearing-in Ceremony of newly elected council members.**
 - B. City Attorney acts as temporary chairman and calls for nominations for president of the council (mayor) – president elected.**
 - C. Newly elected president calls for nominations for vice-president – vice president elected.**
- 8. Consideration of RESOLUTION NO. 20161201 approving Final Estimate No. 7 for SID56-Ann Drive/Outfitters Way; Engineer's Certification of Completion; setting of a BOARD OF EQUALIZATION Hearing for the special assessments for SID56, Water Extension District 22 and Sanitary Sewer District No. 23.**
- 9. Consideration of rejecting the bids that had been received on 11/22/16 for a new truck for the Wastewater Treatment Plant and authorizing staff to negotiate for a used truck that would be compatible with the budget.**
- 10. Consideration of bids for Street Department Crack Sealing as received 11/30/16; & award if applicable.**
- 11. Aquatic Center Report by Park Superintendent Tom Von Seggern.**
- 12. Third Reading of Ordinance No. 1782 re: revisions to Chapter 1252 "Mobile Homes" of the Codified Ordinances; and action as applicable.**
- 13. Third Reading of Ordinance No. 1783 re: revisions to Chapter 1254 "Travel Trailers" of the Codified Ordinances; and action as applicable.**
- 14. Claims for November, 2016:**
 - A. Hillside Ventures.**
 - B. Safeway.**
 - C. All others.**
- 15. Budget Reports for all City Funds for November, 2016.**
- 16. Discussion of any pending projects or business and possible cancellation of the second December meeting due to the holidays; and action as applicable.**
- 17. City Manager's Report, comments by City Council and other action concerning city departments, ordinances and state statutes.**

ADJOURNMENT