

CITY OF SIDNEY COUNCIL MEETING, TUESDAY, SEPTEMBER 22, 2015, 7:15 P.M.

CALL TO ORDER.

PLEDGE OF ALLEGIANCE.

WELCOME.

BUSINESS AND REPORTS

AGENDA

- 1. Announcement re: Public Meetings Act.**
- 2. Approval of minutes of September 8, 2015, as printed.**
- 3. Comments by the public:**
- 4. Consideration of a burn permit request for the City of Sidney Landfill.**
- 5. Consideration of Revised Agreements for Additional Services for The Ranch:**
 - A. Revised Agreement for Street Improvement District #60 Prairie Grass.**
 - B. Revised Agreement for Sanitary Sewer Extension District #24.**
 - C. Revised Agreement for Street Improvement District #61 Cattail Drive.**
 - D. Revised Agreement for Water Extension District #23.**
 - E. Revised Agreement for Street Improvement District #62 Creekside Drive.**
- 6. Consideration of RESOLUTION NO. 20150910 – Payments for the Engineers for The Ranch – Water Extension District # 23, Street Improvement District Nos. 60, 61 and 62.**
- 7. Consideration of RESOLUTION NO. 20150911 – Payments for contractors for Street Improvement District No. 53 and 54 – Runza 3rd Addition.**
- 8. Consideration of RESOLUTION NO. 20150912 – Payments for contractor and engineer for Water Extension District No. 22 in the Reganis Commercial Center, Change Order No. 1 and acceptance of the engineer's recommendation of completion.**
- 9. SECOND READING OF ORDINANCE NO. 1770 Re: Flood Control Bonds in the form of a single promissory note issued to evidence indebtedness to the Nebraska Department of Environmental Quality.**
- 10. Consideration of ratifying Interim City Manager's re-appointment of Greg Huck, Rich Phillips and Kathy Wilson to the Sidney Historic Preservation Board.**
- 11. Review of the updated Sidney Urban Area Map that was received from the NDOR and if Council concurs, authorize the Mayor to sign same so that it can be returned to the State.**
- 12. Consideration of the RFP for the City Manager position and action as applicable.**
- 13. Budget Reports for August for all City Departments.**
- 14. Staff Reports, comments by Council, other action concerning city departments, ordinances & state statutes.**

ADJOURNMENT.