

AGENDA

CALL TO ORDER.

PLEDGE OF ALLEGIANCE.

WELCOME.

BUSINESS AND REPORTS:

1. Announcement re: Public Meetings Act.
2. Approval of minutes of May 26, 2015, as printed.
3. Comments by the public.
4. PUBLIC HEARING re: Retail Class C Liquor License Application of JC Industries dba Sidney Fine Arts Center at 1000 11th Avenue, Sidney, Cheyenne County; Manager Application for same for Todd Flick; and RESOLUTION NO. 20150601 making a recommendation to the Nebraska Liquor Control Commission for said applications.
5. PUBLIC HEARING re: the completion of the North Side Street Project which was funded in part by a Community Development Block Grant from the Nebraska Department of Economic Development; and RESOLUTION NO. 21150602 accepting said project.
6. PUBLIC HEARING re: Planning Commission's Final Report for the rezoning of Tract 1, Peralta's Paradise Subdivision from Agricultural to AR (Agricultural Residential) Zone; and ORDINANCE NO. 1761 rezoning same.
7. PUBLIC HEARING re: Planning Commission's Final Report for the rezoning of Tract 2, Peralta's Paradise Subdivision from Agricultural to R-1a (Rural Residential Estate) Zone; and ORDINANCE NO. 1762 rezoning same.
8. Consideration of a Manager Application of Fred Swain for the Walmart Store in Sidney; and RESOLUTION NO. 20150603 making a recommendation to the Nebraska Liquor Control Commission.
9. Consideration of RESOLUTION 20150604 re: adopting the 2015 Title VI Non-Discrimination Plan for the City's Transportation Project.
10. Consideration of re-appointment to the Planning Commission of Don Egging, Tim Smith, and John Phillips.
11. Consideration of RESOLUTION NO. 20150605 for pay requests for the Reganis Commercial Development:
 - A. Request #1 for Street Improvement District No. 56 for engineering for \$44,240.00.
 - B. Request #1 for Sanitary Sewer Extension District No. 23 for engineering for \$1,979.00.
 - C. Request #1 for Sanitary Sewer Extension District No. 23 for Midwest Underground, Inc. for \$13,636.15.
 - D. Request #1 for Water Extension District No. 22 for engineering for \$1,029.00.
 - E. Request #1 for Water Extension District No. 22 for Midwest Underground, Inc. for \$30,663.95.
12. Consideration of RESOLUTION NO. 20150606 for pay requests for The Ranch development:
 - A. Request #2 for Sanitary Sewer Extension District No. 24 for engineering for \$6,068.09.
 - B. Request #2 for Sanitary Sewer Extension District No. 24 for BSB Construction for \$106,438.51.
 - C. Request #2 for Water Extension District No. 23 for engineering for \$2,942.50.
 - D. Request #2 for Street Improvement District No. 60 for engineering for \$340.83.
13. Claims for May, 2015:A. Cabela's. B. Hillside Ventures. C. All others.
14. Budget Reports for May, 2015 for all City Departments.
15. Discussion re: having a Goal Setting session for the FY15-16 budgets; and action as applicable.
16. City Manager's Report, comments by City Council & other action concerning city departments, ordinances & state statutes.

ADJOURNMENT

